

How well do you know the Catholic faith? Well, let's find out..."

This came up during a discussion with my friends. Is it permissible to experiment on a live human being?

A) Scientific, psychological or medical experiments on a live human subject are allowed only when the results that can be expected are important for human well-being and cannot be obtained otherwise. Everything, however, must take place with the free and informed consent of the subject in question. (CCC 2292-2295) Moreover, the experiments must not be disproportionately risky. To make human beings the subjects of research against their will is a crime. The fate of the Polish resistance fighter Dr. Wanda Poltawska, a close confidant of John Paul II, reminds us what was at stake then and still is now. During the Nazi period, Wanda Poltawska was a victim of criminal human experiments in the Ravensbruck concentration camp. Later Dr. Poltawska, a psychiatrist, advocated a reform of medical ethics and was among the founding members of the Pontifical Academy of Life.

B) Scientific, psychological or medical experiments on a live human subject are not allowed in any form and shapes.

C) Scientific, psychological or medical experiments on a live human subject are allowed at any time. The Church doesn't have any problems with it.

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My question is about organ donation. *Is organ donation important?*

A) Donating organs can lengthen life or improve the quality of life, and therefore it is a genuine service to one's neighbour, organ donation can be forced on somebody.

B) Donating organs can lengthen life or improve the quality of life, and therefore it is a genuine service to one's neighbour, provided no one is forced to do it.

C) Donating organs is not permissible in any form or shape in the Catholic Church.

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