

*How well do you know the Catholic faith? Well, let's find out..."*

**Question about AIDS came up in our discussion with children. Could you please answer this question for me: *What does the Church say about using condoms to fight AIDS?***

A) The Church doesn't talk about that. She has much more important stuff to talk about.

**B) *Apart from the fact that condoms provide no absolutely safe protection against disease, the Church rejects their use as a one-sided, mechanical method of fighting AIDS epidemics and advocates above all a new culture of human relationships and a change in social consciousness.***

**Only practicing fidelity and refraining from casual sexual contacts can provide lasting protection from AIDS and teach a holistic approach to love. Respect for the equal dignity of women and men, concern about the health of the family, responsibility in dealing with one's urges and desires, and also refraining (at appropriate times) from sexual union are all part of it. In the countries of Africa where societal campaigns have promoted such behavior, the rates of infection have decreased significantly. Besides that the Catholic Church does all she can to help people who are afflicted with AIDS.**

C) Different popes take different sides of the issue. They still talk about it.

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Another important question: What is the Church's judgment on homosexuality?

A) God created man as male and female and destined them for each other in a bodily way as well.

The Church accepts without reservation those who experience homosexual feelings. They (persons who experience homosexual feelings) should not be unjustly discriminated against because of that. At the same time, the Church declares that all homosexual relations in any form are contrary to the order of creation.

B) The Church doesn't want to talk about it right now. It is a lot of controversy there.

C) Pope Francis is on the way to change the teaching of the Church and he wants to bless homosexual union. This change will take place at the beginning of New Year.

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