

*How well do you know the Catholic faith? Well, let's find out..."*

Right now, this topic is discussed quite often. Could you please answer this question for me: ***How should we treat the environment?***

A) The Church doesn't talk about it. This is not the church's role.

B) The Church says we need to use the environment to our liking and we do not have to care about consequences of our choices.

C) We fulfill God's commission with regard to creation when we care for the earth, with its biological laws, its variety of species, its natural beauty, and its dwindling resources, as a living space and preserve it, so that future generations also can live well on earth.

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I am not sure what the church says about this. ***Is it permissible to "buy" and "sell" human beings?***

A) **No human being, not even parts of a human being, may be turned into commodities, nor may a person make himself a commodity. Man belongs to God and has been endowed by him with freedom and dignity. Buying and selling people, as is common practice nowadays, and not only in prostitution, is a profoundly reprehensible act. [CCC 2414] Trafficking in organs for transplantation and in embryos for the biotech industry or in children for purposes of adoption, the recruiting of child soldiers, prostitution—the age-old injustice of trafficking in human beings and slavery is reappearing everywhere. People are deprived of their freedom, their dignity, and their right of self-determination, even of their lives. Others reduce them to objects with which their owner can make a profit. Human trafficking in the strict sense should be distinguished from dealings between sports teams. Here, too, there is talk about "buying" and "selling" players, but of course these are transactions that presuppose the athletes' free consent**

B) The Church feels that this is not her role to talk about it.

C) In some situations, the Church doesn't have problems with selling and buying human beings.

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