

How well do you know the Catholic faith? Well, let's find out..."

My question for today is: ***Are Christians obliged to become involved in politics and society?***

- A) It is a special duty of the Christian laity to become involved in politics, society and commerce in the spirit of the Gospel: in charity, truth, and justice. Catholic Social Teaching offers them clear guidance in this endeavour.
- B) No Christian should not be involved in politics and society. Pope Francis talks about that very clearly.
- C) The Church doesn't talk about it at all.

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I have heard that the Church should not have her own social teaching. Why does the Catholic Church have her own social teaching?

- A) Because all men, as children of God, possess a unique dignity, the Church with her social teaching is committed to defending and promoting this human dignity for all men in the social sphere. She is not trying to pre-empt the legitimate freedom of politics or of the economy. When human dignity is violated in politics or economic practices, however, the Church must intervene. [CCC 2419-2420, 2422-2423] "The joy and hope, the grief and anguish of the men of our time, especially of those who are poor or afflicted in any way, are the joy and hope, the grief and anguish of the followers of Christ as well" (Second Vatican Council, GS). In her social teaching, the Church makes this statement specific. And she asks: How can we take responsibility for the well-being and the just treatment of all, even of non Christians? What is a just organization of human society, of political, economic, and social institutions supposed to look like? In her commitment to justice, the Church is guided by a love that emulates Christ's love for mankind.
- B) This is absolutely the right comments. The Church should not have her own social teaching. This is not the Church's role to talk about it.
- C) The Church doesn't have her own social teaching. Just some Bishops talk about it but they do not represent the whole Church.

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