

How well do you know the Catholic faith? Well, let's find out..."

In one of our conversation the word "globalization" came up. What does the Church say about globalization?

A) Again the Church doesn't have a right to talk about globalization.

B) The Church has some discussions about globalization but we haven't heard yet of any conclusion.

C) Globalization is in itself neither good nor bad; it is, rather the description of a reality that must be shaped. "Originating within economically developed countries, this process by its nature has spread to include all economies. It has been the principal driving force behind the emergency from underdevelopment of whole regions, and in itself it represents a great opportunity. Nevertheless, without the guidance of charity in truth, this global force could cause unprecedented damage and create new divisions within the human family" (Pope Benedict XVI, CiV).

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I have a very philosophical question: ***What is meant by the principle "labour before capital"?***

A) The Church feels that she should not talk about this topic. The only important topic for the Church is Jesus Christ. Relationship between work and capital doesn't interest the Church.

B) The Church has always taught "the principle of the priority of labor over capital" (Pope Saint John Paul II, LE). Man owns money or capital as a thing. Labor in contrast, is inseparable from the person who performs it. That is why the basic needs of laborers have priority over the interests of capital.

The owners of capital and investors have legitimate interests, too, which must be protected. It is a serious injustice, however, when entrepreneurs and investors try to increase their own profits at the expense of the basic rights of their laborers and employees.

C) The Church says capital is the most important thing.

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